



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi - 110075

## EXAMINATION DIVISION

### **Conduct Branch-I**

THEORY DATE SHEET FOR END TERM EXAMINATIONS (DEC 2011)

**Programme: MBA (SEM)**

**Timings: 11:00 AM to 2:00 PM**

| Date/Day                | SEMESTER-I   | SEMESTER III   |
|-------------------------|--|--|
| 05.12.2011<br>Monday    | SE-101 Management Functions & Organizational Behaviour |  |
| 07.12.2011<br>Wednesday | SE-103 Business Communication                          |  |
| 08.12.2011<br>Thursday  |  | SE- 201 Financial Services Management                                    |
| 09.12.2011<br>Friday    | SE-105 Financial and Management Accounting             |  |
| 12.12.2011<br>Monday    | SE-107 Quantitative Methods for Decision Making        |  |
| 13.12.2011<br>Tuesday   |  | SE-203 Enterprise Resource Planning and Business Application Programming |
| 14.12.2011<br>Wednesday | SE-109 Managerial Economics                            |  |
| 15.12.2011<br>Thursday  |  | SE-205 Software Project Management                                       |
| 16.12.2011<br>Friday    | SE-111 Marketing Management                            |  |
| 19.12.2011<br>Monday    | SE-113 Java Programming                                |  |

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|--------------------------------|--|---|
| <b>20.12.2011<br/>Tuesday</b>  |  | <b>SE-207</b> Human Resource Planning and Development |
|                                |  | <b>SE-211</b> Material Management                     |
|                                |  | <b>SE-215</b> Sales & Distribution                    |
|                                |  | <b>SE-219</b> Database Administration                 |
| <b>22.12.2011<br/>Thursday</b> |  | <b>SE-209</b> Human Resource Payroll                  |
|                                |  | <b>SE-213</b> Production Planning and Control         |
|                                |  | <b>SE-217</b> Customer Relationship Management        |
|                                |  | <b>SE-221</b> Operating Systems                       |

**Examination Centre: Intimation regarding examination centre will be communicated later on.**

**NOTE:** BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For any clarification and query please contact:

|                           |                                      |
|---------------------------|--------------------------------------|
| <b>Conduct Branch – I</b> | <b>011-25302263<br/>011-25302264</b> |
|---------------------------|--------------------------------------|

**(A.D. Lamba)**  
**Officer Incharge (Conduct)**  
**Date: 11.11.2011**

**(Prof. Pravin Chandra)**  
**Controller of Examinations**